



महालेखाकार का कार्यालय (लेखा एवं हक),
आन्ध्र प्रदेश और तेलंगाना, हैदराबाद - 500 004.
OFFICE OF THE ACCOUNTANT GENERAL (A & E)
ANDHRA PRADESH AND TELANGANA, HYDERABAD - 500 004.

PM/VI/2014-15/OG-GO/

01.2016


दिनांक / Date :

To
The Director of Treasuries and Accounts
Andhra Pradesh,
4th Floor Rajaram Building
Tilak Road Abids
HYDERABAD
Sir,

Sub: Grant of DR @ 234% from 01.07.2015 to Haryana
pensioners/family pensioners on un-revised Pension
Ref: Govt. of Haryana No 4/7/2009-2FR/24770 dt 04.12.2015.

I am to enclose herewith copies of Government Order issued by the Finance Department, Government of Haryana in the reference cited. The same is being placed in the official website of this office (www.ag.ap.nic.in). You are requested to direct all the District Treasury Officers to download the orders and take necessary action at the earliest to minimize hardship to the pensioners.

Yours faithfully


Sr. Accounts Officer

Copy to

The Joint Director
HQR Treasury
Tilak Road, Abids
HYDERABAD

for information and necessary action.

Sr. Accounts Officer

महानिदेशक (सि. ह. व. ह.) - ए. ए. ए. Office of the Accountant General (A&E)
INWARD
14 DEC 2015
No.
आंध्र प्रदेश एवं तेलंगाना, Andhra Pradesh & Telangana, Hyderabad-500 004.

No. 4/7/2009-2FR/24770
GOVERNMENT OF HARYANA
FINANCE DEPARTMENT

Dated, Chandigarh the, 4th December, 2015.

To

1. All the Heads of Departments.
2. The Commissioners of Divisions in Haryana.
3. All Deputy Commissioners and Sub Divisional Officers (Civil) in Haryana.
4. The Registrar General, Punjab & Haryana High Court, Chandigarh.

Subject:- Grant of Dearness Relief to State Government Pensioners/Family Pensioners on un-revised of pension (i.e. 11 % from 223% to 234%) rates w.e.f. 01.07.2015.

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Sir/Madam,

I am directed to invite a reference to Finance Department letter No. 4/7/2009-2FR/12618 dated 24th June, 2015 on the subject noted above and to say that the Governor of Haryana is pleased to revise the Dearness Relief to the Pensioners/Family Pensioners of the Haryana Government on the un- revised Pension/Family Pension (i.e. 11 % from 223% to 234%) rates w.e.f. 01.07.2015.

2. All other conditions for payment of Dearness Relief to Pensioners/Family Pensioners on un-revised Pension/Family Pension contained in referred instructions No.2/51/08-1 Pension, dated 17.04.2009, shall be applicable.

3. A copy of this order is also available on the website which can be downloaded from the site www.finhry.gov.in.

Yours faithfully,

Santosh Sharma
(Santosh Sharma)

Under Secretary Finance
for Principal Secretary to Government Haryana,
Finance Department

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30/12/15

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No. 4/7/2009-2FR/24770

Dated, Chandigarh the, 4th December, 2015.

A copy is forwarded for information and necessary action to the:

1. The Principal Accountant General (A&E/Audit), Haryana, Chandigarh with 150 spare copies and an ink-signed copy with reference to your letter No. Pen-I/Gen.-30/2006-07/1874, dated 03.11.2006.
2. All Accountant Generals in India with 10 spare copies with reference to Comptroller & Auditor General of India's letter No.21-TA11/1984/No.320-TA/11-3-83 dated nil
3. Chief Accountant, Reserve Bank of India, Central Office, Department of Government of Bank Accounts, Post Box No.8143-Mumbai-400051 with 10 spare copies.
4. The Financial Commissioner & Secretary to Government Punjab, Department of Finance (Finance Regulation), Chandigarh.
5. The Financial Commissioner & Secretary to Government Himachal Pradesh, Department of Finance Shimla.
6. The Finance Secretary, Chandigarh Administration, Chandigarh.
7. Member Secretary, Haryana Bureau of Public Enterprises, Chandigarh.
8. Principal, Accounts Training Institute, Sinchai Bhawan, Sector-5, Panchkula.
9. The Director, Treasuries and Accounts, Haryana with 500 spare copies to bringing in to the notice of CAOs/Sr. A.O.s/ T.O.s /A.T.O.s, Banks and the Registered Pensioners Associations of State/District Level etc.
10. All Treasury Officers/Assistant Treasury Officers of Haryana in Delhi and Chandigarh with the request to notify these orders on their notice boards.
11. General Manager (Operations), P.O. No.398, 11 Parliament Street, State Bank of India, New Delhi with 10 spare copies.
12. General Manager (Operations), P.O. No. 139, State Bank of India, Sector-17B, Chandigarh - 160017 with 10 spare copies.
13. Chief Manager (Development P&SB) State Bank of Patiala, Head Office, Patiala with 10 spare copies.
14. Chief Manager(OPR), Central Bank of India, Zonal Office, S.C.O. No.58-59, Bank Square, Sector17B, Chandigarh-160017 with 10 spare copies.
15. Chief Manager, Centralized Pension Processing Centre, State Bank of India, 3rd Floor, Chandni Chowk, New Delhi.
16. Assistant General Manager, UCO Bank, Head Office, Finance Department 2, India Exchange Place, 3rd Floor, Calcutta-700001.

Santosh Sharma

(Santosh Sharma)

Under Secretary Finance

for Principal Secretary to Government Haryana,
Finance Department

A copy is forwarded to all the Additional Chief Secretaries and Principal Secretaries/ Administrative Secretaries to Government Haryana for information and necessary action to the:

3. All the Additional Chief Secretaries and Principal Secretaries to Government Haryana.
4. All the Administrative Secretaries to Government Haryana.

Santosh Sharma

(Santosh Sharma)

Under Secretary Finance

for Principal Secretary to Government Haryana,
Finance Department

No. 4/7/2009-2FR/24770

Dated, Chandigarh the, 4th December, 2015.

A copy is forwarded to the Principal Secretary/ Additional Principal Secretary,/ Officers on Special Duty I, II, III, IV, & V, / Senior Secretaries/ Secretaries/Private Secretaries to the Chief Minister/Ministers/Minister of State/Deputy Chairman Planning Board for information to the Chief Minister/Ministers/Minister of State/ Deputy Chairman Planning Board.

Santosh Sharma

(Santosh Sharma)

Under Secretary Finance

for Principal Secretary to Government Haryana,
Finance Department

To

The Principal Secretary/ Additional Principal Secretary, I & II/ Officers on Special Duty I & II/ Senior Secretaries/ Secretaries/Private Secretaries to the Chief Minister/Ministers/Minister of State/ Deputy Chairman Planning Board.

No. 4/7/2009-2FR/24770

Dated, Chandigarh the, 4th December, 2015.

53894-FD.-H.G.P., Chd.