



प्रधान महालेखाकार का कार्यालय (लेखा एवं हक),
आन्ध्र प्रदेश, हैदराबाद - 500 004.

OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E),
ANDHRA PRADESH HYDERABAD - 500 004.

PM/VI/2013-14/GO-GO/

दिनांक / Date :

To
The Director of Treasuries and Accounts
4th Floor Rajaram Building
Tilak Road Abids
Hyderabad

Sir,

Sub:- Forwarding of enhancement of medical allowance to Rs 350/-

Ref:- 1. Govt. of Himachal Pradesh Fin(Pen)A(2-6)/Part III
dt 29.04.2013.

2. Govt. of Himachal Pradesh Department of Medical Education
Lr No HFW-B(A)2-6/2000-Part-III dt 14.08.2013

I am herewith enclosing a Govt. order issued by the Government of Himachal Pradesh, Department of Medical Education in the reference second cited. The same is being placed in this office official website (www.ag.ap.nic.in). You are requested to direct all the District Treasury Officers to download the orders and take necessary action at the earliest to minimize hardship to the pensioners.

Yours faithfully,

Sr. Accounts Officer

Copy To
Joint Director,
Pension Payment Office,
Jambagh MJ Road
Nampally,
Hyderabad

for information and necessary action.

Sr. Accounts Officer

No.HFW-B(A)2-6/2000-Part-III
Government of Himachal Pradesh
Department of Medical Education

104 (1115)
16/8/13

From

The Principal Secretary (Health) to the
Government of Himachal Pradesh

To

The Chief Accountant,
Reserve Bank of India, C-7,
Central Office Govt. & Bank Account Deptt.
Bandra Kurla Complex, Bandra, Mumbai-400051

प्रधान मन्त्री कार्यालय (विभाग एच हक)
O/o. Pr. A.G. (A&E)
INWARD
02 SEP 2013
G.No.
आ. प्र. हेदराबाद-...
A.P. HYDERABAD

Subject: Dated, Shimla-2, the 14-08-2013
Regarding enhancement of rate of fixed medical allowance from
Rs. 250/- PM to Rs. 350/-PM to the State Government
employees/ pensioners.

Sir,

I am directed to refer to the subject cited above and to enclose
herewith the copy of letter of even No. dated 29-04-2013 vide which the
rate of fixed medical allowance to the State Government employees and the
pensioners has been enhanced from Rs. 250/-PM to Rs. 350/- P.M. for your
information and further circulated to the all concerned.

Yours faithfully,

Special Secretary (Health) to the
Government of Himachal Pradesh

Endst. No. As Above:

Dated: 14-08-2013


Copy forwarded for information and necessary action to:-

1. The Managing Director, Reserve Bank of India, Post Box No. 12,
Mumbai -400021.
2. The Managing Director, State Bank of Patiala, the Mall, Patiala, Punjab.
3. The General Manager, UCO Bank, No. 10, Binlahi Trelocav Maharaj Saraj.
Kolkatta (West Bengal).

PM

4. The General Manager, Union Bank of India, 239 Backway Reclamation, Nariman Point, Mumbai-400021.
5. The Divisonal Manager, Punjab National Bank, Commercial Division-5, Parliament Street, New Delhi.
6. The General Manager, Central Bank of India, Chandramukhi, Nariman Point, Mumbai-400021.
7. The Deputy General Manager, State Bank of India, Zonal Office, SDA-complex Kasumpti, Shimla-171009 with 10 spare copies.
8. The General Manager, State Bank of Patiala, The Mall Patiala, Punjab with 10 spare copies for circulation amongst the Branches of the Bank situated in Himachal Pradesh.
9. The Chief Manager, Central Bank of India, Sector-17, Chandigarh with 10 spare copies for circulation amongst the Branches of the Bank situated in Himachal Pradesh.
10. The Chief Manager, Union Bank of India, Sector-17, Chandigarh with 10 spare copies for circulation amongst the Branches of the Bank situated in Himachal Pradesh.
11. The Regional Manager, UCO Bank, Zonal Office, Himland Hotel, Shimla-1 with 10 spare copies.
12. The Regional Manager, UCO Bank, Reginal Office, Shyamnagar, Dharamsala-176215 (H.P.) with 10 spare copies.
13. The Manager, Union Bank of India, Chandigarh (Main) Branch Bank Square, Sector 17-B, Chandigarh-160017 with 10 spare copies.
14. The Regional Manager, Central Bank of India, Timber House, Shimla-1 with 10 spare copies.
15. The Regional Manager, Punjab National Bank, The Mall, Shimla (Regional Office) H.P. with 10 spare copies for circulation amongst the Branches of the Bank situated in Himachal Pradesh.
16. The Regional Manager, Punjab National Bank, 287, Civil Lines, Dharamshala, Distt. Kangra, H.P. with 10 spare copies for circulation amongst the Branches of the Bank situated in Himachal Pradesh.
17. The Regional Manager, Punjab National Bank, Mandi, H.P. with 10 spare copies for circulation amongst the Branches of the Bank situated in Himachal Pradesh.
18. The Zonal Manager, Punjab National Bank, PNB House (Bank square) Sector-17, Chandigarh with 10 spare copies.
19. The General Manager, Bank of India, Star House C-5, G-Block, 7th Floor Bandra Kurla Complex, Bandra (Est) Mumbai-400051.
20. The Zonal Manager, SCO-181-182, Bank of India, Chandigarh Zone, Sector-17-C Chandigarh.
21. The Senior Branch Manager, Bank of India, 45, The Mall Shimla with 10 spare copies.

22. The Under Secretary (Finance Commission), H.P. Secretariat, Shimla-2.
23. All Sections of Finance Department, H.P. Sectt. Shimla-2.
24. The Controller (F&A) Personnel Accounts Department, H.P. Sectt. Shimla-2.
25. The Deputy Chief Officer (Accounts), Regional Office, UCO Bank, Sansad Marg, New Delhi-110001.
26. The Assistant General Manager (BOD), Local Head Office, State Bank of India, Post Box No. 139, Sector-17, Chandigarh with 100 spare copies.
27. Incharge, NIC, H.P. Sectt. Shimla-2 with the request that this order of the State Government may kindly be put on State Website so that the pensioners/ family pensioners living out side the State may get the benefit of this order in time.
28. The Accountant General (A&E), Andhra, Hyderabad.
29. The Accountant General (A&E), Assam, Guwahati.
30. The Accountant General (A&E), Nagaland, Kohima.
31. The Accountant General (A&E), Tripura, Agartala.
32. The Accountant General (A&E), Meghalaya, Shillong.
33. The Accountant General (A&E), Manipur, Imphal.
34. The Accountant General (A&E), Bihar, Patna.
35. The Accountant General (A&E), Maharashtra, Mumbai.
36. The Chief Accountant General (A&E), West Bengal, Kolkatta.
37. The Accountant General (A&E), Gujrat, Ahmedabad.
38. The Accountant General (A&E), J&K Srinagar.
39. The Accountant General (A&E), Karnatka, Banglore.
40. The Accountant General (A&E), Kerala, Thiruvananthapuram.
41. The Accountant General, Madhya Pradesh Gwalior.
42. The Accountant General (A&E), Chhattisgarh at Raipur.
43. The Accountant General, Orrissa, Bhuvneshwar.
44. The Accountant General (A&E), Punjab, Chandigarh.
45. The Accountant General (A&E), Rajasthan, Jaipur.
46. The Accountant General (A&E), Tamilnadu, Chennai.
47. The Accountant General (A&E), Haryana, Chandigarh.
48. The Accountant General (A&E) Uttar Pradesh, Allahbad.
49. The Accountant General (A&E), Sikkim, Gangtok.
50. The Accountant General (A&E) Jharkhand at Ranchi.
51. The Accountant General (A&E) II, Uttaranchal Pradesh at Dehradun.
52. The Pay & Accounts Officer (Admin.) Vikas Bhawan, B-Block, New Delhi.
53. The Pay & Accounts Officer, No.-5, Tis Hazari Delhi.


Special Secretary (Health) to the
Government of Himachal Pradesh

No. HFW-B(A)2-6/2000-Part-III
Government of Himachal Pradesh
Department of Medical Edu.& Research

Dated Shimla-171002, the 29th April, 2013

Subject:- Enhancement of rate of fixed medical allowance from Rs.250/- P.M. to Rs.350/-P.M. to the State Government employees/pensioners.

OFFICE MEMORANDUM

The matter regarding enhancement of rate of fixed medical allowance to the State Government employees and the Pensioners was under consideration of the Government. In supersession of this department office memorandum dated 27.6.2012, it has been decided by the Government to enhance the rate of fixed medical allowance from Rs.250/-P.M. to Rs.350/-P.M. This would be applicable to only those Government employees/pensioners who have opted for fixed medical allowance.

These orders shall come into force w.e.f. 1.4.2013.

The other terms and conditions of medical reimbursement etc. shall continue to be in force as per instructions issued by the department from time to time.

This issues with the prior concurrence of the Finance Department obtained vide their Dy.No.Fin.(C)A(3)-15/80 dated 26.4.2013.

By Order

(Ali R.Rizvi)

Principal Secretary(Health) to the
Government of Himachal Pradesh
dated:29.4.2013

Endst.No.As above.

Copy forwarded to:-

1. All Administrative Secretaries/Addl. Secretaries/Joint Secretaries/Deputy Secretaries/Under Secretaries to the Government of HP.
2. The Secretary to the Governor of Himachal Pradesh, Shimla-2.
3. The Secretary, HP, Vidhan Sabha, Shimla-4.
4. All Heads of Department in Himachal Pradesh.
5. All Divisional Commissioner in HP.
6. The Registrar, Hon'ble High Court of HP, Shimla-1.
7. All the District & Sessions Judges in Himachal Pradesh.
8. All the M.Ds of Boards/Corporations in Himachal Pradesh.
9. The Registrar, HP Krishi Vishva Vidhalya Palampur/Dr.Y.S.Parmar University of Horticulture & Forestry Farming Solan, HP University, Shimla-5.
10. All the Deputy Commissioner, HP.
11. All the Chief Medical Officers in HP.

Contd./-2.

12. All Treasuries Officers /Sub-Treasuries Officers/Asstt. Treasuries Officers in HP.
13. All the Superintendent of Police in Himachal Pradesh.
14. Resident Commissioner, Govt. of Himachal Pradesh Sikandra Road, Himachal Pradesh Bhawan, New Delhi.
15. The Under Secretary(SAA) to the Government of HP.
16. Private Secretary to the Chief Minister, HP.
17. Accountant General(A & C), HP, Shimla-4.
18. Deputy Secretary (Finance --Regulation) HP, Secretariat, Shimla-2 with reference to their Dy.No.52148827 dated 12.4.2012 for information.
19. Deputy Secretary(Pension Cell), HP, Secretariat, Shimla-2.
20. The Director of Health Services, HP, Shimla-9.
21. The President HP NGOs Federation, Behind Armsdale Building, HP, Secretariat, Shimla-2.
22. The General Secretary, HP NGOs Federation Behind Armsdale Building, HP, Secretariat, Shimla-2.
23. President Joint Consultative for Pensioners, H.No.94-B, Sector-III, New Shimla.
24. Sh.T.D. Thakur, State Secretary General, Himachal Pensioners Kalyan Sangh, Thakur Lodge, Sultanpur Kullu, HP.
25. Sh.Dalip Singh Verna, General Secretary, Govt. ret'd. Teachers Association, Sirmaur, HP, House No.54/1, Mohalla Ram Kundi, Nahan, Distt.Sirmaur, HP.
26. The Under Secretary (SAA) to the Government of HP.
27. The Controller, Printing & Stationery, HP, Shimla-4. It is requested kindly to publish this notification in the HP Rajpatra(Extra-Ordinary)
28. Guard file.

Handwritten Signature
Special Secretary(Health) to the
Government of Himachal Pradesh