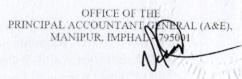
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Special Seal Authority

प्रधान महालेखाकार (लेखा व हक) का कार्यालय, मणिपुर, इस्फाल - 795001





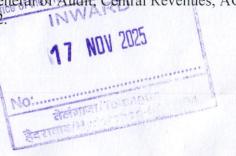
No. Pen-1/MAN-DR/2024/16 \$

Dated: 07-11-2025

To

- 1 The Principal Accountant General (A&E), Andhra Pradesh, Saifabad, Hyderabad-500004.
- 2 The Accountant General (A&E), Arunachal Pradesh, Itanagar-791111.
- 3 The Pr. AG (A&E), Assam, Guwahati, Maidamgaon, Beltola, Guwahati-781029
- 4 The AG (A&E)-II, Bihar, Patna, Bir Chand Patel Path, Patna-800001.
- 5 The AG (A&E), Chhatisgarh, 12/27, Raman Mandir Ward, Bilaspur Road, Fafadih, Raipur-492009
- 6 The AG (A&E), Gujarat, Race Course Road, Rajkot-360001.
- 7 The AG (A&E), Haryana, Lekha Bhawan, Plot No. 4 & 5, Sector 33-B, Chandigarh-160047
- 8 The AG (A&E), Himachal Pradesh, Gorton Castle Building, Shimla-171003.
- 9 The AG (A&E), Jammu & Kashmir, Near Exhibition Ground, Srinagar-190009.
- 10 The AG (A&E), Jharkhand, PO Doranda, Ranchi-834002
- 11 The AG (A&E), Karnataka, Park House Road, Post Box No. 5329/5369, Bangalore-56001
- 12 The AG (A&E), Kerala, Post Box No. 5607, M.G. Road, Thiruvananthapuram-695039
- 13 The AG (A&E)-II, Madhya Pradesh, Lekha Bhawan, Jhansi Road, Gwalior-474002
- 14 The AG (A&E), Maharastra, 101, Maharshi Karve Marg, Old C.G.O. Building, N. Marines Lines, Mumbai-400020.
- 15 The AG (A&E), Meghalaya, Shillong-793001.
- 16 The AG (A&E), Mizoram, Shri Bualhranga Building, Dinthar, Aizawl-796001
- 17 The AG (A&E), Nagaland, Kohima-797001.
- 18 The AG (A&E), Orissa, Bhubaneswar, Pin-751001
- 19 The AG (A&E), Punjab & Union Territory of Chandigarh, Sector 17-E, Chandigarh-160017
- 20 The AG (A&E), Rajasthan, Janpath, Jaipur-302005.
- 21 The Sr. Deputy Accountant General(A&E), Sikhim, Lekha Pariksha Bhawan, Deorali, PO Tadong, Gangtok-737102.
- 22 The AG (A&E), Tamil Nadu, 361, Anna Salai, Teynampet, Chennai-600018
- 23 The AG (A&E), Tripura, P.O. Kunjaban, Agartala-799006.
- 24 The Sr. Deputy Accountant General (L.B. Audit & Accounts), Uttarakhand, Dehradun, Oberoy Motor Building, Saharanpur Road, Majra, Dehradun-248171.
- 25 The AG (A&E)-II, Uttar Pradesh, 20, Sarojini Naidu Marg, Allahabad-211001
- The Principal A.G. (A&E0, West Bengal, Treasury Buildings, No. 2, Government Place (West), Kolkat-700001.
- 27 The Princiapl Chief Controller of Accounts, Ministry of External Affairs, 3<sup>rd</sup> Floor, Akbar Bhavan, Chanakyapuri, New Dlehi-110021.
- 28 The Dy. Director of Accounts/P.A. I, Govt. of Goa, Directorate of Accounts, Pension Section, Panaji, Goa-403001.
- 29 The Embssy of India, Pension Paying Office, Pokhara, Nepal.
- 30 The Deputy Secretary to Government of Orrisa, Finance Department.
- 31 The Directorate General of Audit, Central Revenues, AGCR Building, Indra Prastha Estate, New Delhi-110002.

pm(on)



- 32 The Directorate of Accounts and Treasuries, Government of Mizoram, Aizawl-796001.
- 33 The Director of Accounts and Treasuries, Government of Poducherry, Poducherry-605001
- 34 The Director of Audit & Pension, Government of Arunachal Pradesh, Naharlagun-791110
- The Officer on Special Duty (Pen), Government of India, Ministry of Finance, Department of Expenditure, CPAO, Trikoot-II, Bhikaji Cama Place, New Delhi-110066
- 36 The Pay & Accounts Officer(V), Delhi Administration, Tis Hazari, New Delhi-110124.
- 37 The Principal Accounts Officer, D.A. 'B' Block, Vikash Bhawan, New Delhi-110110.
- 38 The Principal A.G. (A&E), Telangana, Saifabad, Hyderabad-500004.

Subject: Payment of Dearness Relief to the Manipur Government Pensioner/Family Pensioners. Sir,

I am to forward herewith the Government of Manipur, Finance Department (PIC) OM No. 2/1/2025-eFD dated 17-10-2025 for payment of enhanced dearness relief to the Manipur State Government Pensioners/Family Pensioners from the existing rate of 39% to 42% (3% increase) of the basic pay/basic pension with effect from 01-10-2025.

Banking establishments at your jurisdiction may also please be intimated accordingly.

Ecnl: As stated above.

Yours faithfully,

Sr. Accounts Officer/Pension

## GOVERNMENT OF MANIPUR SECRETARIAT: FINANCE DEPARTMENT (PAY IMPLEMENTATION CELL)

## OFFICE MEMORANDUM

Imphal, the 17th October, 2025

Subject :- Payment of Dearness Allowance/Dearness Relief to the State Government employees/pensioners/family pensioners.

**No.2/1/2025-eFD:** The undersigned is directed to refer to this Government Office Memorandum No. 2/6/2010-FD(PIC) (pt.) dated 24/01/2025 on the above subject and to state that the Governor of Manipur is pleased to decide that the Dearness Allowance/Dearness Relief payable to the State Government employees/pensioners/family pensioners shall be enhanced from the existing rate of **39% to 42% (increase of 3 percentage point)** of the basic pay/basic pension with effect from **01/10/2025.** 

- 2. The term 'Basic Pay' in the revised pay structure means the pay drawn in the prescribed level in the Pay Matrix but does not include any other type of pay like personal pay, special pay, etc.
- 3. The Dearness Allowance will continue to be a distinct element of remuneration and will not be treated as pay within the ambit of FR 9(21).
- 4. The payment on account of Dearness Allowance involving fraction of 50 paise and above may be rounded off to the next higher rupee and the fraction of less than 50 paise may be ignored.
- 5. The Dearness Relief at the rate indicated above will also be admissible on the additional basic pension/additional family pension available to older pensioner/family pensioners based on their age as indicated in this Department's O.M.No.9/11/2017-FD(PIC)(Post-2016), dated 11/07/2019 and No.9/12/2017-FD(PIC)(Pre-2016), dated 11/07/2019.
- 6. The payment of Dearness Relief involving a fraction of a rupee shall be rounded off to the next higher rupee.
- 7. Other provisions governing grant of Dearness Relief in respect of employed family pensioners and re-employed State Government pensioners will remain unchanged.
- 8. It will be the responsibility of the Pension Disbursing Authority, including the Nationalized Banks, etc. to calculate the quantum of Dearness Relief payable in each individual case.
- 9. The Accountant General (A&E), Manipur and the Authorized Public Sector Banks shall arrange payment of relief to pensioners etc. on the basis of the above instructions.

( N. Ashok Kumar)

Commissioner-cum-Secretary (Finance)

Government of Manipur

## Copy to:

- 1. The Secretary to Governor of Manipur.
- 2. Staff Officer to Chief Secretary, Government of Manipur.
- 3. A.P.S. to Ld. Advocate General, Manipur.
- 4. P.S. to all Administrative Secretaries, Government of Manipur.
- 5. The Accountant General (A&E), Manipur.
- 6. The Secretary, Manipur Legislative Assembly, Imphal.
- 7. The Secretary, Manipur Public Service Commission, Imphal.
- 8. All Heads of Departments, Manipur.
- 9. All Deputy Commissioners, Manipur.
- 10. The Deputy Secretary (Cabinet), Government of Manipur.
- 11. The Resident Commissioner, Manipur Bhavan, 2- Sardar Patel Marg, New Delhi.
- 12. The Dy. Resident Commissioner, Manipur Bhavan, 26 Rowland Road, Kolkata.
- 13. The Dy. Resident Commissioner, Manipur Bhavan, Rajgarh Road, Guwahati -3.
- 14. The Director, Information & Public Relations, Manipur.
- 15. The Director, Treasuries & Accounts, Manipur.
- 16. The Director, Local Fund Audit, Manipur.
- 17. The Registrar, High Court of Manipur, Imphal.
- 18. The Director, Printing & Stationary, Manipur for publication of the O.M. in the Extraordinary Gazette. He/She is requested to supply 100 copies to this Deptt.
- 19. The Secretary, Council of Higher Secondary Education, Manipur.
- 20. The Secretary, Board of Secondary Education, Manipur.
- 21. The Deputy Secretary (GAD/DDO), Government of Manipur.
- 22. The Manager, Reserve Bank of India, Department of Govt. & Bank Accounts, Opp. Mumbai Central Railway Station, Byculla, Mumbai-400008.
- 23. The Assistant General Manager, SBI, M.G. Avenue, Imphal.
- 24. The Deputy General Manager, UBI Link Office, Keishampat.
- 25. The Manager, UCO Bank, Bishnupur.
- 26. All Branches of Banks of SBI/UBI/UCO, Manipur.
- 27. The Web Manager, Directorate of Information Technology, Imphal for favour of uploading the O.M. in the Website.
- 28. The State Informatics Officer, NIC, Imphal.
- 29. The Dealing Assistant, RTI, Finance Department (PIC).
- The President/Secretary General, Joint Administrative Council of AMTUC & AMGEO, Babupara, Imphal.
- 31. The President/Secretary, Manipur Secretariat Services Association, Imphal.
- 32. The President/Secretary, Manipur Government Services' Federation, Imphal.
- 33. The President/Secretary, All Manipur Pensioners' Union, Imphal.
- 34. Guard File/ Order Book.

(Roshan Sapam)

Deputy Secretary (Finance/PIC)

Government of Manipur