

**GOVERNMENT OF PUDUCHERRY  
DIRECTORATE OF ACCOUNTS AND TREASURIES**

URGENT

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No.27731/DAT/TOP/2016 /164

Puducherry, dated 05/08/2019

To

- 1 The Chief Controller (Pensions), Central Pension Accounting Office, GOI, Ministry of Finance, Department of Expenditure, Trikot-II, Bhikaji Cama Place, New Delhi-110 066.
- 2 The Accounts Officer (Tech), Principal Accounts Office, Govt. of NCT of Delhi, 'A' Block, Vikas Bhawan, New Delhi.
- 3 The Accounts Officer, O/o the Accountant General (A&E), 361, Anna Salai, Teynampet, Chennai 600018 /Puducherry/ Thiruvananthapuram, Kerala, 695 039 / Park House Road, Bangalore, Karnataka 560 001 /Andhra Pradesh & Telangana, Saifabad, 500004 / Shimla 171 003, Himachal Pradesh, / Jaipur, Rajasthan, 302005 / Kolkata 700 001, West Bengal / Mumbai, Maharashtra, 400020.
- 4 The Accounts Officer, O/o the Accountant General, Race Course Road, Rajkot, Gujarat 360 001.
- 5 The Deputy Accountant General (Pension), O/o. Accountant General (A&E) II UP, 20, Sarojini Naidu Marg, Allahabad - 211 001.
- 6 The Assistant General Manager, State Bank of India (CPPC), No.112/4, Kalliamman Koil Street, Virugambakkam, Chennai - 600 092.
- 7 The Assistant General Manager, Central Pension Processing Section, Indian Bank Main (Banking Operation Division), No.66, Rajaji Salai, Chennai - 600001.
- 8 The Chief Manager, Centralised Pension Processing Centre, Indian Overseas Bank, Central Office, 763, Anna Salai, Chennai - 600 002.
- 9 The Assistant General Manager (Operations & Services), UCO Bank, Head Office - II, Operations & Services Department, D.D. Block, 3&4, Sector - I, Salt Lake City, Kolkata - 700 064.
- 10 The Manager, State Bank of India / Indian Overseas Bank / Indian Bank / UCO Bank, Puducherry / Karaikal / Mahe and Yanam.
- 11 The Pay & Accounts Officer - V, O/o the Pay & Accounts Officer, No.V (Pension), Govt. of National Capital Territory of Delhi, Tis Hazari, Delhi.
- 12 The Defence Attache, Indian Embassy Nepal, Military Pension Branch, Kathmandu, Nepal.
- 13 The Treasury / Sub-Treasury Officer, Puducherry / Karaikal / Villianur / Bahour / Mahe / Yanam.

Sir,

Sub: DAT-TOP-"Contributory Medical Benefit Scheme" for the Retired Government Employees and their Spouses and the Family Pensioners of the Government of Puducherry in the Union Territory of Puducherry-**Enrollment of pensioners-Extension of deadline upto 20<sup>th</sup> of AUGUST 2019-Intimation-Regarding-**

- Ref: 1.Lr.No.20829/DHFWS/H1/MA/2018-19/221 dt.24.07.2019 of Director, DHFWS, Puducherry.
- 2.Ref No.711000/CMBS/Pj/2019 dt.31.07.2019 of Senior Divisional Manager, The New India Assurance Company Limited, Puducherry

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With reference to the subject mentioned above, it is stated that the Director of Health & Family Welfare Services, Puducherry has requested the New India Assurance Company Limited, to extend the date of enrolment of beneficiaries **upto 20.08.2019** for the year 2019-2020 vide their letter 1<sup>st</sup> cited under reference.

The New India Assurance Company Limited has acceded to the request for enrolment of beneficiaries under Contributory Medical Benefit Scheme for the year 2019-2020 upto 20.08.2019.

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26/8/19

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The New India Assurance Company Limited has further stated that this will be final extension and you may please utilize this opportunity and bring in all left out pensioners into the scheme.

The applications received upto 20<sup>th</sup> AUGUST, 2019 from such of those eligible pensioner/family pensioner may be forwarded to Directorate of Health and Family Welfare Services, Puducherry alongwith the list of pensioners/family pensioners from whom deduction of premium of Rs.2284/- has been effected and remitted in the relevant Head of Account i.e (i) State Bank of India, Main Branch, Puduchery (ii) Account No.37673953679.

Yours faithfully,

  
(P. RAMANI)  
DIRECTOR

Copy to:

1. The Director, Directorate of Health & Family Welfare Services, Puducherry.
2. Private Secretary to Honourable Minister for Health, OCM, Puducherry
3. The Manager, New India Assurance co., No.179, 3<sup>rd</sup> floor, J.N.St., Puducherry.
4. The Programmer, EDP Section, DAT, Puducherry-To upload this in the website of DAT- <https://dat.py.gov.in>