

Tr. nos 220  
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**Government of Jharkhand**  
**Planing Cum finance Department**  
**(Finance Division)**

**Resolution**

Subject: - Regarding enhancement of certain medical Relief payable to state Pensioners and family pensioners.

1. With reference to seventh pay Revision vide – sub rule / paragraph 5 (II) of resolution no. 737/- F. dated 27.03.2018 of planning cum finance department, government servants of the state have been granted certain medical relief Rs.1000/- (One thousand) per month w.e.f. 01.04.2018
2. Proposal for grant of medical relief Rs. 1000/- (One thousand) per month enhanced from 300/- to pensioners and family pensioners like state government servants, was under consideration of state government.
3. After consideration, the government has decided to grant certain medical relief Rs. 1000/- (One thousand) per month, enhanced from 300/- to pensioners and family pensioners of the state w.e.f. 01.06.2018

Order: - It is ordered that this resolution may be published in special issue of Jharkhand Gazette and its copies may be sent to Accountant General (A&E), Jharkhand, Ranchi / all departments and Heads of the Department.

By an order of Governor of Jharkhand

(Sukhdev Singh)

Junior Chief Secretary

Planning cum finance deptt.

Jharkhand, Ranchi.